# **Agenda**

# North Smithfield Sewer Commission Meeting Wednesday, March 16, 2022 7:00 PM

**LOCATION:** Virtual Zoom Meeting – Due to Governor McKee Executive Order, the public will not be allowed to attend except through the following options:

This link provides a test meeting scenario: <a href="https://zoom.us/test">https://zoom.us/test</a>

Instructions for joining a meeting are available at: <a href="https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-Join-A-Meeting-us/articles/20136219-How-Do-I-J

Which web browser should I use? <a href="https://support.zoom.us/he/en-us/articles/202362593-">https://support.zoom.us/he/en-us/articles/202362593-</a> LauncingZoom-from-a-web-browser

# Please join the meeting from your computer, tablet or smartphone

https://us06web.zoom.us/j/81833010922

# You can also dial in using your phone:

+1 929 205 6099 US

## One tap mobile

+13017158592,,94620665838# US (Germantown) +13126266799,,94620665838# US (Chicago)

Meeting ID: 818 3301 0922

#### **REGULAR MEETING**

- 1) ROLL CALL
- 2) ACCEPTANCE OF MINUTES MEETING OF FEBRUARY 16, 2022 Discussion/Vote/Other Action May Be Taken
- 3) OPEN FORUM- Pursuant RIGL Sec. 42-46-6

#### **New Business**

4) SEWERING GREAT ROAD-Russ Carpenter/Lou Ragozzino-Discussion/Vote/Other Action May Be Taken

**Old Business** 

- 5) Pump station analysis / Capital Improvement Plan-Lou Ragozzino & Russ Carpenter-Discussion/Vote/Other Action May Be Taken
- 6) SEWER DEPARTMENT ACTIVITIES REPORT- Ms. Beck and Mr. Carpenter- Discussion/Vote/Other Action May Be Taken
- 7) AMENDMENT TO FACILITIES PLAN-Bill Dory-Discussion/Vote/Other Action May Be Taken

## **CORRESPONDENCE & COMMUNICATION**

8) MEMO SENT TO TOWN COUNCIL REGARDING PUMP STATION ANALYSIS / CAPITAL IMPROVEMENT PLAN BEING PRESENTED TO THEM ON MARCH 7<sup>TH</sup>-Maura Beck-Discussion/Vote/Other Action May be Taken

## **ADJOURN**

Individuals requesting interpreter services for the hearing impaired must call RI Relay at 1-800-745-5555 seventy-two (72) hours in advance of the meeting date.